

**AGENDA  
TOWN OF FORT EDWARD  
REGULAR MEETING  
MARCH 9, 2026 –7:00 P.M.**

Call to Order.  
Pledge of Allegiance

**ROLL CALL:** Supervisor Fisher  
Councilman Suprenant  
Councilwoman Mullen  
Councilman Middleton  
Councilwoman Collier

**OTHERS PRESENT:**

**Public Hearing 7:05 P.M.  
Proposed Establishment of the Town of Fort Edward  
Canalside Energy Park Water District**

**NOTICE IS HEREBY GIVEN**, that the Town Board of the Town of Fort Edward, Washington County, New York will hold a public hearing at the Town Offices, located at 118 Broadway, Fort Edward, New York, on the 9<sup>th</sup> day of March, 2026, at 7:05 pm to consider the establishment of the Town of Fort Edward Canalside Energy Park Water District.

**APPROVAL OF MINUTES:** Minutes of the regular meetings of February 9, 2026.

**APPROVAL OF REPORTS:** Town Clerk Monthly, Dog Control Officer, Town Justice, Building Inspector and Highway.

**APPROVAL OF BILLS:**

**ABSTRACT #3**

<b>GENERAL A –</b>	<b>\$25,179.24</b>
<b>GENERAL B –</b>	<b>\$ 1,038.50</b>
<b>HIGHWAY –</b>	<b>\$ 6,888.16</b>

<b>MUNICIPAL –</b>	<b>\$ 2,915.81</b>
<b>SPECIAL LIGHTING –</b>	<b>\$ 6,342.95</b>
<b>SPECIAL WATER –</b>	<b>\$ 1,303.88</b>
<b>SPECIAL WATER 2 –</b>	<b>\$10,501.18</b>

**TOTAL: \$54,169.72**

**BUSINESS:**

- Intermunicipal Floodplain Management Agreement
- Peddling & Soliciting Application - Keystone Fireworks

**RESOLUTIONS:**

- **Res. No. 14:** Addition of Lock 8 Way to Town Highway Inventory
- **Res. No. 15:** SEQRA – Water District
- **Res. No. 16:** Establishment of Water District

**CORRESPONDENCE:**

- Ben Bramlage Letter – ESMI Clean Earth Project

**ADJOURNMENT:**

**NOTICE OF PUBLIC HEARING  
TOWN OF FORT EDWARD, NEW YORK  
PROPOSED ESTABLISHMENT OF THE TOWN OF FORT EDWARD CANALSIDE  
ENERGY PARK WATER DISTRICT**

NOTICE IS HEREBY GIVEN, that the Town Board of the Town of Fort Edward, Washington County, New York will hold a public hearing at the Town Offices, located at 118 Broadway, Fort Edward, New York, on the 9th day of March, 2026, at 7:05 pm to consider the establishment of the Town of Fort Edward Canalside Energy Park Water District (the "District").

A petition dated January 20, 2026 was filed with the Town Clerk of the Town of Forward pursuant to Article 12 of the NYS Town Law and included a Map, Plan and Report describing the proposed District and improvements as prepared by LaBella Associates, PC.

The boundaries of the proposed District are generally described as follows:

All that certain piece or parcel of land situate, lying and being in the Town of Fort Edward, County of Washington and the State of New York, more particularly bounded and described as follows:

BEGINNING at the point in the northwesterly bounds of the lands of the People of the State of New York, known as the Champlain Canal, where the same is intersected by the westerly bounds of the corporate lines of the Town of Fort Edward and the easterly corporate line of the Village of Fort Edward, being also in. the easterly bounds of lands of James and Julia Wilson; running thence along said lands North 07 degrees, 42 minutes and 02 seconds West, along said Village/Town line, a distance of 179.92 feet to the northeasterly corner of said lands of Wilson; thence running along said Village/Town line North 08 degrees, 9 minutes and 51 seconds West, a distance of 1,600.47 to a point in the easterly line of CP Railroad; thence running along said line of CP Railroad North 08 degrees, 09 minutes and 51 seconds West, a distance of 116.40 feet to an angle point in said CP Railroad; thence continuing along said railroad, North 35 degrees, 42 minutes and 22 seconds East, a distance of 764.14 feet to the southwesterly corner of a strip of land owned by the State of New York for a drainage ditch; thence running along said drainage ditch, North 82 degrees, 11 minutes and 08 seconds East, a distance of 1303.19. feet to the westerly bounds of other lands of the State of New York, known as the Champlain Canal; thence running along said canal lands the following four courses and distances:

- (1) South 29 degrees, 34 minutes and 50 seconds West, a distance of 1220.55 feet;
- (2) South 00 degrees, 06 minutes and 10 seconds East, a distance of 297.86 feet;
- (3) North 69 degrees, 09 minutes and 20 seconds East, a distance of 42.12 feet;
- (4) South 34 degrees, 15 minutes and 20 seconds West, a distance of 1610.48 feet to the point and place of beginning, containing 50.96 acres of land to be the same more or less.

Tax Map Parcel No.	Address	Owner
163.-2-20.1	470 Lock 8 Way	Counties of Warren and Washington IDA

The improvements proposed are as follows: construction of water facilities to provide water service to the property contained within the boundaries of the proposed District, as is more specifically described in the Map, Plan & Report.

The total maximum amount to be expended on the proposed District is Two Million One Hundred Forty Three Thousand Dollars (\$2,143,000.00).

The costs of constructing the proposed improvements will be paid for by the sole property owner in the proposed District. The sole property owner is the Counties of Warren and Washington Industrial Development Agency, a public benefit corporation organized pursuant to NYS General Municipal Law.

The estimated cost of the operation and maintenance charges and water charges are more fully described in the Map, Plan and Report.

The Map, Plan and Report describing the proposed District and improvements is on file in the Town of Fort Edward Town Clerk's Office and is available for public inspection during regular business hours.

All interested persons will be heard at the time and place of the public hearing.

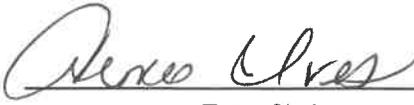
Dated: February 24, 2026

By Order of the Town Board  
Town of Fort Edward

Account Description	Fee Description	Account#	Qty	Local Share
Conservation	Conservation	A1255	2	2.76
			<b>Sub-Total:</b>	<b>\$2.76</b>
Dog Licensing	Female, Spayed	A2544	10	110.00
Dog Licensing	Female, Unspayed	A2544	1	17.00
Dog Licensing	Male, Neutered	A2544	7	77.00
Dog Licensing	Replacement Tags	A2544	1	3.00
			<b>Sub-Total:</b>	<b>\$207.00</b>
MARRIAGE LIC.	MARRIAGE LICENSE FEE	A 1255	2	35.00
			<b>Sub-Total:</b>	<b>\$35.00</b>
MISC. FEES	Certified Copies	A 1603	50	500.00
MISC. FEES	Marriage Transcripts	A 1255	1	10.00
MISC. FEES	Red Landfill Stickers	A 2130	1918	3,836.00
			<b>Sub-Total:</b>	<b>\$4,346.00</b>
One Day Officiant License	One Day Officiant License	A 1255	1	25.00
			<b>Sub-Total:</b>	<b>\$25.00</b>
PERMIT FEES	Building Permits	B 2590	3	150.00
			<b>Sub-Total:</b>	<b>\$150.00</b>
<b>Total Local Shares Remitted:</b>				<b>\$4,765.76</b>
Amount paid to:	Animal Population Control			20.00
Amount paid to:	NYS Environmental Conservation			47.24
Amount paid to:	State Health Dept. for Marriage Licenses			45.00
<b>Total State, County &amp; Local Revenues:</b>		<b>\$4,878.00</b>	<b>Total Non-Local Revenues:</b>	
			<b>\$112.24</b>	

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Aimee Mahoney, Town Clerk, Town of Fort Edward during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

			3/5/2026
_____ Supervisor	_____ Date	_____ Town Clerk	_____ Date

L I C E N S E T Y P E S  A N D F E E S	D o g	Y r s	U n s p a y S e n i o r s	U n s p a y S t a t u t o r y F e e		S p a y e d S t a t u t o r y F e e (C)	L o c a l F e e (D)	L a t e P e n a l t y (E)	S p a y e d F e e (F)	U n s p a y e d F e e (G)	
				(B)	(A)						
1. Spay/Neuter	17	17	0	NO FEE	@ 0.00	0.00	@ 11.00	0	@ 1.00	17.00	NO FEE
2. Unspay/Unneut	1	1	0	@ 0.00	0.00	NO FEE	@ 17.00	0	@ 0.00	NO FEE	@ 3.00
3. Exemption	0	0	0	NO FEE	NO FEE	NO FEE	NO FEE	NO FEE	@ 0	0.00	@ 0.00
4. Purebred (1-10)	0	0	0	@ 0.00	0.00	@ 0.00	@ 0.00	@ 0.00	@ 0.00	0.00	@ 0.00
5. Purebred (11-25)	0	0	0	@ 0.00	0.00	@ 0.00	@ 0.00	@ 0.00	@ 0.00	0.00	@ 0.00
6. Purebred (26+)	0	0	0	@ 0.00	0.00	@ 0.00	@ 0.00	@ 0.00	@ 0.00	0.00	@ 0.00
7. TOTALS	18	18	0	\$0.00	\$0.00	\$0.00	\$204.00	\$0.00	\$17.00	\$3.00	\$3.00

REPLACEMENT AND PUREBRED	Column H	Column I (Local)	Column J (Statutory)
TAG ORDERS PROCESSED	# Each	Tag Fees	Tag Fees
8. Replacement Tags	1	3.00	0.00
9. Purebred Tags	0	0.00	0.00
10. TOTALS	1	\$3.00	\$0.00

DISBURSEMENTS (to T.C.V.)	(to County)	(to Animal Population Control)
12. Local% of 7B + 7C	\$0.00	15. Stat% of 7B + 7C \$0.00
13. Local% of 7D + 7E + 10I	\$207.00	16. Stat% of 10J \$0.00
14. Total	\$207.00	17. Total \$0.00
Amount paid to: County Treasurer for Dog Licenses.....		\$0.00
Amount paid to: Animal Population Control.....		\$20.00

LICENSE SUMMARY

1. Number of Original Standard Dog Licenses:	1
2. Number of Original Purebred Dog Licenses:	0
3. Number of Standard Renewals (including New Owner Licenses):	17
4. Number of Purebred License Renewals:	0
5. Total of Lines 1-3:	18

**Fort Edward Town Court**  
**Summary Report of Cases Closed**  
**Judge Joseph M Malvuccio**  
 Report date: 03/02/2026

02/01/2026 to 02/28/2026  
 All Judges

STATUTE	CLOSED	FINE	SURCHG	CIVIL FEE
PL	13	1565.00	740.00	0.00
VTL	64	8136.00	3814.00	0.00
CIV	4	0.00	0.00	100.00
ECL	1	25.00	75.00	0.00
<b>TOTALS</b>	<b>82</b>	<b>9726.00</b>	<b>4629.00</b>	<b>100.00</b>

**ADDITIONAL INFORMATION**

Number of DWIs - 1192:	1	Fines/Fees: \$1400.00
Number of AUOs - 511:	9	Fines/Fees: \$4815.00
Number of Speeds - 1180:	5	Fines/Fees: \$993.00
Number of Defendants:	65	
Total Number Charges:	82	
Average Charges/Defendant:	1.26	
Number of Small Claims:	0	

**NOTE:** Dollars are calculated for fines assessed, not amount collected.

March 9, 2026

The Town of Fort Edward Highway employees completed the following tasks for the month February 2026.

- Garbage
- Fix Blown Hose on Truck 2
- Fix Blown Hose on Truck 5
- Patched Pot Holes
- Plowed Snow
- Sanded – Ice Storm
- Water Test
- Plowed Sidewalks
- Highway Meeting
- Chips Meeting in Albany
- Mileage for Lock 8 Way

Respectfully submitted,

Brian Brockway  
Town of Fort Edward  
Highway Superintendant



## **Town of Fort Edward, NY Dog Control** **DCO Report Feb 2026**

*I do not contract with WCPH to handle 10 day QT bite reports. I do keep track of all reported bites in the town. Exact names and addresses are not included in DCO reports for privacy reasons. The information is available if it is needed and can be provided by the DCO. Incident reports for anything requiring investigation are available upon request.*

2/1- I received a call from the WCS , someone found a dog on East St and brought it to the LEC. Within an hour the owner was located.

2/7- I spoke to Supervisor Tim Fisher who informed me the town of Fort Edward would like to participate in a reciprocal agreement with Kingsbury for use of the dog control van.

2/10- I received a message that 3 pitbull type dogs were running down Burgoyne Ave. The caller stated that she believed they had come from the trailer park. She did not see them anymore and did not know where they went. That afternoon I received a call from a woman who stated she had hit one of them, the dog just darted out into the street as its owner was chasing them. The dogs all ran home and she gave the owner a ride to the trailer park. She did not get her name. I informed her she should get a police report for her insurance company and she met with a sheriff later in the day. The driver is not interested in pursuing the matter further. The dogs have not been seen again running loose.

2/12- I received a call from a woman on Lower Oak that her husky had escaped. A short time later a neighbor called her and told her they had the dog at their home safe. The dog went home. He is a regular escape artist and I know he is up to date on vaccines and has a current license.

2/16- I received a call from a woman who works at Cumberland Farms. She informed me she found a dead dog, hit by a car, in the snow bank in front of her store. Being a holiday there were no DPW crews working to contact for a pick up. I confirmed this via text to the town clerk. I posted that a small white dog had been found and I was searching for the owner. Several members of the dog's family tried to contact me at once. I explained to the dog's male owner that the dog had been hit and where it was. A kind gentleman had moved the dog to the side of the building. The dog's family was able to retrieve their dog. The dog was older and had wandered off during a bathroom break in the night. The family had been out looking for him when they saw my post. Later in the day I received a message from a woman who had seen the dog hit. She stated the driver never slowed down, or went back to check on the dog. She did and found the dog was dead. There was nothing she could do for the dog and she continued on her way to work.

## **INTERMUNICIPAL FLOODPLAIN MANAGEMENT AGREEMENT**

**THIS AGREEMENT** made as of the date of its execution by both parties is by and Between the County of Washington, ("County"), a municipal corporation under the laws of the State of New York with offices located at 383 Broadway, Fort Edward, New York, 12838 and the Town of Whitehall, ("Town"), a municipal corporation under the laws of the State of New York, with offices at 57 Skenesborough Drive, Whitehall, NY 12887.

**WHEREAS**, the Federal Emergency Management Agency (FEMA) and the New York State Department of Environmental Conservation (NYSDEC) have promulgated regulations concerning the National Flood Insurance Program (NFIP), which, inter alia, require Towns to enact a local law adopting certain floodplain management regulations; and

**WHEREAS**, the local law must include the designation of a "Local Administrator" as defined in such local law to administer and implement the provisions of the local law including enforcement thereof; and

**WHEREAS**, the Town has or will adopt a local law naming the Washington County Department of Code Enforcement as the local administrator; and

**WHEREAS**, Washington County has personnel trained in building code administration and enforcement activities and has the knowledge and expertise to administer and enforce the applicable floodplain management requirements; and

**WHEREAS**, Washington County is willing and able to assist the Town by undertaking to act as the Local Administrator on behalf of the Town in accord with the Town floodplain prevention local law; and

**WHEREAS**, the Town wishes to utilize the services offered by Washington County to effectuate the purposes of the local law; and

**WHEREAS**, pursuant to Article 5-G of the General Municipal Law the County and Town are authorized to enter into a Municipal Cooperation Agreement with respect to the activities provided for herein.

**NOW THEREFORE**, in consideration of the mutual promises set forth herein the parties agree as follows:

1. Washington County agrees to act as Local Administrator for the Town under the Town's local law, which is incorporated herein by reference. The County will so act through its \_\_\_\_\_ County Code Enforcement Office.
2. The Town agrees to designate the Washington County Code Enforcement Office as its Local Administrator under the Town local law for flood damage prevention.

3. The County and Town and their respective officials and employees will fully cooperate to effectuate the purposes of this agreement and the underlying floodplain management program under the National Flood Insurance Program. Such cooperation shall include, but not be limited to, sharing information and data received from the federal and state governments, meeting as necessary to facilitate the efficient administration of the applicable programs, establishing procedures to identify personnel in each governmental unit who will communicate information related to activities impacting floodplain issues within the Town.
4. The Town will timely provide County with documents, data, maps, communications from the federal and state agencies, and related information concerning the floodplain management program.
5. This agreement shall commence upon its full execution by both parties and continue through December 31, 2026 and shall be automatically renewed for each calendar year thereafter unless terminated as provided below.
6. Each party shall have the right to terminate this agreement upon one hundred and twenty (120) days advance written notice to the other. Such notice shall be served by personal delivery or certified mail to the address set forth above.
7. The Town shall save and hold harmless the County and shall assume all risk and liability for damage to persons or property and for claims arising from the performance of the Agreement, excepting the negligence of the County.

**IN WITNESSETH WHEREOF**, the parties have signed this Agreement on the dates set forth below.

Dated: \_\_\_\_\_

Signature: \_\_\_\_\_  
 Printed Name: \_\_\_\_\_  
 Chairman Of the Board of Supervisors

TOWN OF WHITEHALL

Dated: \_\_\_\_\_

Signature: \_\_\_\_\_  
 Printed Name: John Rozell  
 Town Supervisor

# NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Division of Water, Bureau of Flood Protection and Dam Safety  
625 Broadway, Albany, New York 12233-3504  
P: (518) 402-8185 | F: (518) 402-9029  
www.dec.ny.gov

February 11, 2025



The Honorable Timothy Fisher  
Town Supervisor, Town of Fort Edward  
PO Box 127  
Fort Edward, NY 12828

Re: **National Flood Insurance Program  
Flood Insurance Study & Mapping  
Washington County**

Dear Supervisor Fisher:

In reference to the Town of Fort Edward and its participation in the National Flood Insurance Program (NFIP), as the State Coordinating Agency for the National Flood Insurance Program, we would like to ensure that your community maintains continued program eligibility.

An updated Flood Insurance Study (FIS) and Flood Insurance Rate Maps (FIRMs) establishing base flood elevations (BFEs) for the Town of Fort Edward have recently been completed by the Federal Emergency Management Agency (FEMA). To maintain eligibility in the NFIP, you will need to adopt these new regulatory products into the community's floodplain management regulations to meet the standards of Section 60.3(d) of the NFIP regulations (44 CFR) by **July 21, 2026**.

To avoid any possibility of program suspension, please submit a draft local law for review by **April 22, 2026**, so that we may review to ensure it meets all necessary NFIP requirements. Please allow two (2) to three (3) weeks for us to review your local law. Once we have reviewed the local law, we will inform you of our findings.

Failure to enact required regulations on time will result in program suspension. A community that is suspended from the program faces the following sanctions:

1. No resident will be able to purchase a federally backed flood insurance policy.
2. Existing flood insurance policies will not be renewed.
3. No Federal grants or loans for development may be made in identified flood hazard areas under programs administered by Federal agencies such as HUD, EPA, and SBA;
4. No Federal disaster assistance may be provided to repair insurable buildings located in identified flood hazard areas for damage caused by a flood.
5. No Federal mortgage insurance or loan guarantees may be provided in identified flood hazard areas. this includes policies written by FHA, VA, and others.



Department of  
Environmental  
Conservation

To meet this deadline, the final local law should be passed and submitted by no later than **June 21, 2026**, along with the New York State Department of State filing forms and filing acknowledgement letter.

If FEMA does not have an approved local law one month prior to the map's effective date, your community will receive a letter indicating that your community is eligible for suspension from the NFIP, which will occur on the map's effective date - should the law not be enacted by that time.

We strongly recommend replacement of existing floodplain management regulations by repealing your existing local law and enacting the enclosed new model local law. Our records indicate your current local law for Flood Damage Prevention is LL 3 of 1987, which designates the Building Inspector as the Floodplain Administrator.

The enclosed model has been updated to include federal and state program changes made since the adoption of your existing regulations. Please complete the enclosed model local law per the instructions. Note that part of Section 3.2 has already been completed to correctly reference the revised Flood Insurance Rate Map panel(s); you will still need to provide the physical street address where the Flood Insurance Study and map panels will be kept on file for public access.

The new FIRM maps may be enforced as soon as your new local law is enacted. You should receive final maps prior to their effective date. The model local law reflects minimum NFIP regulatory standards. We are also providing optional language that you may wish to include in your law to increase overall community resistance to flooding events. Additionally, FEMA offers a program - the Community Rating System (CRS), that provides discounts to all flood insurance policy holders in communities that go beyond the minimum NFIP requirements for floodplain management. For more information on how to apply for the CRS, contact our office.

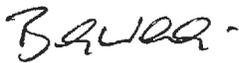
Please note that should the Town of Fort Edward elect to designate another entity (e.g. the Washington County Code Enforcement Office) to act as their Local Administrator, an *Intermunicipal Floodplain Management Agreement* (see enclosure), or equivalent, will need to be completed and reviewed by our office prior to approval by FEMA.

To summarize, the key dates in the map adoption process are:

Letter of Final Determination starting the legal Map Adoption Process:	<b>January 21, 2026</b>	181 days prior to effective date
Final Draft Local Law Submitted to DEC for Review:	<b>April 22, 2026</b>	90 days prior to effective date
Deadline for the Local Law to be adopted by the Community to prevent <b>suspension eligibility</b> :	<b>June 21, 2026</b>	30 days prior to effective date
Deadline for Local Law be adopted by community and approved by DEC & FEMA to avoid <b>suspension</b> :	<b>July 21, 2026</b>	Effective date of maps
FEMA Suspension Date if Local Law is not adopted by community and approved by DEC& FEMA:	<b>July 22, 2026</b>	Suspension date

Should you have questions concerning adoption of this regulation or any of the included requirements, please do not hesitate to contact me directly.

Sincerely,



**Brad Wenskoski, CFM**

Environmental Program Specialist II - Floodplain Management  
Bureau of Flood Protection and Dam Safety, Division of Water

**New York State Department of Environmental Conservation**

625 Broadway, Albany, NY 12233-3504

P: (518) 402-8280 | F: (518) 402-9029 | [brad.wenskoski@dec.ny.gov](mailto:brad.wenskoski@dec.ny.gov)

[www.dec.ny.gov](http://www.dec.ny.gov) |   

Enclosures: FEMA Letter contain final map information  
NYSDEC Local Law for Flood Damage Prevention and Instructions  
Intermunicipal Floodplain Management Agreement  
Optional Additional Language

Cc w/o enclosures: Aimee Mahoney, Clerk Tax Collector  
Matthew French, Building Inspector

Ecc: Kelli Higgins-Roche, P.E., CFM, NFIP Coordinator, NYSDEC  
Danielle Grega, P.E., NYSDEC Region 5  
Marianne Luhrs, FEMA Region II  
Jonathan Smith, FEMA Region II



# Keystone Fireworks Tents

**Keystone Novelties Distributors, LLC**

531 N. 4<sup>th</sup> Street Denver PA 17517 Email: [permits@keystonenovelties.com](mailto:permits@keystonenovelties.com)

Main Ph. 717-390-0844, Permits ex.103

Fax: 717-290-7774

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February 3, 2026

Town of Fort Edwards  
118 Broadway  
Fort Edward, NY, 12828

Keystone Novelties is in the process of planning for our annual Fourth of July sales. I have included with this letter everything that I believe is necessary for the purpose of applying for our permit. Below is an outline of our intended event & supporting documents provided with this submittal.

### **Location/Hours & Documents:**

- **Location of Sale: 359 Broadway, Fort Edwards, NY 12828**
- **Sale Period: 6/22/2026 through 7/5/2026**
  - Actual sale dates may be shorter due to opening schedules
  - Tent is set a few days prior to opening date and removed by July 10<sup>th</sup>
  - Hours of Operation: 9am to 9pm Daily, 9am to 10:30pm on the 3<sup>rd</sup> and 4<sup>th</sup>
- **Application(s) Included: Permit - Peddlers**
- **Plot Map Diagram: Showing proposed location of tent on the property**
- **Tent Layout: Showing tables and exits**
  - The tent is installed by a professional rental company and will be anchored per manufacturers instruction approximately every ten feet around the tent perimeter.
- **Flame Retardant Certificate: Copy of the tent fabric flame certificate (will be physically located on tent)**
- **Insurance Certificates: Liability &/or Workers Comp insurance certificates**
- **Fees: Check for \$150.00 to pay for the permit. If no check is included, please provide amount due and instructions for prompt payment.**

The tent will be put up a few days in advance and removed as soon as possible after July 5th but no later than July 10th. We post "No Smoking" & "Exit" signs at all egress points and always have a fire extinguisher on hand.

Should you have any questions or if anything has changed for this year, please call me at my permit extension or email me at the listed email address (both located in header).

Respectfully,

Alex Mutzabaugh  
Field Operations Manager  
Keystone Novelties Distributors LLC

**INCORPORATED TOWN OF FORT EDWARD**  
**(518) 747-5212**  
**PEDDLING AND SOLICITING CHAPTER 76 TOWN OF FORT EDWARD**  
**LICENSE APPLICATION**

**INSTRUCTIONS:**

This application should be submitted to the Town Clerk, 118 Broadway, Fort Edward, New York 12828.

Please answer all questions and note that the applicants signature must be notarized.

This application must accompanied by a non-refundable fee in accordance with §76-1 of the Town Code.

**1. Name, residence address and date of birth of applicant.**

NAME	RESIDENCE ADDRESS	DATE OF BIRTH	PHONE #
Alex Mutzabaugh	15 W Main Street Mountville PA 17554	08/31/1995	717-390-0844

**2. If applicant is a corporation,**  
 a. Corporation name and address: Keystone Novelties Distributors LLC

**3. Location of the applicant's principal place of business:**  
531 N 4th Street, Denver PA 17517

**4. Has the applicant every been convicted of any crime, misdemeanor, or violation of any municipal law or ordinance?** \_\_\_\_\_  
 If yes, state the nature of the crime or violation, the court where convicted, and the date of the penalty assessed or sentence imposed.  
N/A

**5. State in detail the particular business, trade or occupation for which the license is required.** \_\_\_\_\_  
Sale of NY State Legal Sparkler Products

**6. State the manner or means of conveyance in which the business shall be conducted (motor vehicle, pushcart, sidewalk stand, house to house, etc)** Sale of NY State legal sparkler products via 20 ft x 40 ft temporary tent at  
359 Broadway Rd, Fort Edward NY

**7. Name and address of person upon whom process or other legal notice may be served.** \_\_\_\_\_  
Max Bushong Keystone Novelties Distributors LLC,  
531 N 4th Street Denver PA 17517

**8. List the purposed hours and days in which the business will be conducted.** \_\_\_\_\_  
06/22/2026 through 07/05/2026 9AM to 10 PM Daily

**9. If a motor vehicle will be used, state the make, year and license plate number for each vehicle.** \_\_\_\_\_

I, Alex Mutzabaugh do hereby certify that the above information is true and correct, and that I intend to comply fully with the provisions of Chapter 76 of the Town of Fort Edward Code, and all other Town ordinances and laws.

Sworn to before me this 9 day  
 of February, 2026.

Alex Mutzabaugh  
 Signature of Applicant

[Signature]  
 NOTARY PUBLIC

Commonwealth of Pennsylvania - Notary Seal  
 Ruthilynn Smucker, Notary Public  
 Lancaster County  
 My commission expires December 3, 2029  
 Commission number 1463955  
 Member, Pennsylvania Association of Notaries.

**APPLICANT: DO NOT WRITE BELOW THIS LINE**

**APPLICATION: \_\_\_\_\_ APPROVED**

\_\_\_\_\_ **DISAPPROVED ( See attached sheet for explanation)**

**FEE REQUIRED: \$ \_\_\_\_\_**

**EXPIRATION DATE: \_\_\_\_\_**

**DATED: \_\_\_\_\_**

\_\_\_\_\_ **TOWN CLERK**

RESOLUTION NUMBER 14 OF 2026

MOTION BY \_\_\_\_\_

SECONDED BY \_\_\_\_\_

**RESOLUTION TO ADD ROADWAY TO TOWN HIGHWAY INVENTORY**

**WHEREAS**, the Fort Edward Town Board previously resolved to accept title from the Counties of Warren & Washington Industrial Development to a certain roadway known as Lock 8 Way; and

**WHEREAS**, the title of said roadway and the description thereof are set forth in the annexed Bargain and Sale deed recorded in the Washington County Clerk’s Office on February 28, 2023 as Instrument No.: 2023-849; and

**WHEREAS**, the Town of Fort Edward wishes to add said Lot 8 Way roadway to its highway inventory.

**NOW THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Fort Edward hereby adds Lock 8 Way roadway to its Town Highway inventory; and be it further

**RESOLVED** that the Town of Fort Edward hereby affirms that the Town Board accepts responsibility for the maintenance and repair of said Lock 8 Way roadway; and it is further

**RESOLVED** that the Fort Edward Town Board accepts full legal responsibility for said Lock 8 Way roadway; and it is further

**RESOLVED** that the Fort Edward Town Board hereby represents that the Lock 8 Way roadway has been fully completed, and further that the Lock 8 Way roadway has been accepted by the Town of Fort Edward as complete and fully open to public use.

Dated: March 9, 2026

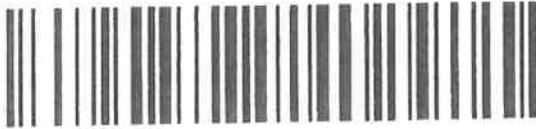
**Roll Call Vote**

**AYES:** \_\_\_\_\_  
**NAYS:** \_\_\_\_\_  
**ABSENT:** \_\_\_\_\_



WASHINGTON COUNTY – STATE OF NEW YORK  
 STEPHANIE C. CRONIN, COUNTY CLERK  
 383 BROADWAY, BUILDING A  
 FORT EDWARD, NY 12828

COUNTY CLERK'S RECORDING PAGE  
 \*\*\*THIS PAGE IS PART OF THE DOCUMENT – DO NOT DETACH\*\*\*



INSTRUMENT #: 2023-849  
 Receipt#: 2023490726  
 Clerk: VL  
 Rec Date: 02/28/2023 03:04:48 PM  
 Doc Grp: RP  
 Descrip: DEED  
 Num Pgs: 8  
 Rec'd Frm: TITLE NORTH

Party1: COUNTIES OF WARREN AND  
 WASHINGTON INDUSTRIAL DEVELOPMENT  
 Party2: TOWN OF FORT EDWARD  
 Town: FORT EDWARD  
 163.-2-15.3  
 ...more

Recording:

Cover Page	5.00
Recording Fee	55.00
Cultural Ed	14.25
Records Management - Coun	1.00
Records Management - Stat	4.75
TP584	5.00
Notice of Transfer of Sal	0.00
RP5217 - County	9.00
RP5217 All others - State	241.00

Sub Total: 335.00

Transfer Tax	
Transfer Tax - State	0.00

Sub Total: 0.00

Total: 335.00  
 \*\*\*\* NOTICE: THIS IS NOT A BILL \*\*\*\*

\*\*\*\*\* Transfer Tax \*\*\*\*\*  
 Transfer Tax #: 1398  
 Transfer Tax  
 Consideration: 0.00

Total: 0.00

Record and Return To:

WILLIAM NIKAS ESQ  
 116 OAK STREET  
 PO BOX 267  
 HUDSON FALLS NY 12839

WARNING\*\*\*  
 \*\*\* Information may be amended during the verification process, and may not be reflected on this cover page.

THIS PAGE CONSTITUTES THE CLERK'S ENDORSEMENT, REQUIRED BY SECTION 316-a (5) & 319 OF THE REAL PROPERTY LAW OF THE STATE OF NEW YORK.

*Stephanie C Cronin*  
 Stephanie C. Cronin  
 Washington County Clerk

**BARGAIN AND SALE DEED**

**DATE OF DEED:**

February 28, 2023

**GRANTOR:**

**COUNTIES OF WARREN & WASHINGTON  
INDUSTRIAL DEVELOPMENT**, a Public Benefit  
Corporation of the State of New York with offices at  
5 Warren Street  
Glens Falls, New York 12801

**GRANTEE:**

**TOWN OF FORT EDWARD**, a Municipal Corporation  
with its principal office located at  
118 Broadway  
Fort Edward, New York 12828

**THIS BARGAIN AND SALE DEED** made between Grantor and Grantee on the  
deed date stated above **WITNESSES THAT GRANTOR** in consideration of

-----One Dollar (\$1.00)-----

lawful money of the United States, paid by Grantee,

**DOES HEREBY GRANT AND RELEASE UNTO GRANTEE** and its assigns  
forever all that property located at:

Lock 8 Way  
Town of Fort Edward  
Village of Fort Edward  
County of Washington  
State of New York  
TAX MAP #s: 163.-2-15.3, 163.2-15.4, 163.-2-15.5, 163.-2-  
19.2, 163.-2-20.3 and 163.-2-20.4

(THE PROPERTY IS DESCRIBED MORE FULLY IN SCHEDULE "A" ATTACHED)

**THIS GRANT IS MADE:**

**TOGETHER** with the appurtenances and all the estate and rights of the Grantor in  
and to said premises.

**TO HAVE AND TO HOLD** the premises granted by this Bargain and Sale Deed

unto the Grantee and their assigns forever.

**AND THE GRANTOR COVENANTS** as follows:

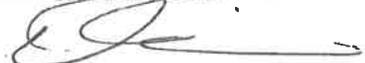
FIRST: That the Grantor has not done or suffered anything whereby the said premises have been encumbered in any way whatever, except as aforesaid.

SECOND: That this conveyance is made subject to the trust fund provisions of section thirteen of the lien law.

**IN WITNESS OF THIS CONVEYANCE**, Grantor has executed this **BARGAIN AND SALE DEED** on the deed date stated above.

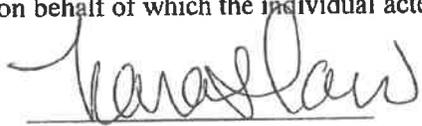
IN PRESENCE OF

**COUNTIES OF WARREN & WASHINGTON  
INDUSTRIAL DEVELOPMENT**

By:   
**David O'Brien, Chairman**

STATE OF NEW YORK     )  
COUNTY OF Washington ss.:

On the 21st day of February in the year 2023, before me, the undersigned, personally appeared **David O'Brien**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public

**KARA I. LAISS**  
Notary Public, State of New York  
Saratoga Co. #02LA6105701  
Commission Expires Feb. 17, 2024

## SCHEDULE "A"

**TMPs: #163.-2-15.3 and #163.2-15.4:**

ALL that certain piece or parcel of land situate, lying and being in the Town of Fort Edward and Town of Kingsbury, County of Washington and the State of New York, more particularly bounded and described as follows: **BEGINNING** at a point in the northwesterly bounds of the lands of the State of New York, known as the Champlain Canal at the southeasterly corner of the lands now or formerly of Mary Hurley as described in book 439 of deeds at page 661; running thence North 26 degrees, 36 minutes and 35 seconds East, along said lands now or formerly of Hurley, a distance of 854.85 feet to an angle point in said lands; thence running South 63 degrees, 23 minutes and 25 seconds East, still along said lands now or formerly of Hurley, a distance of 20.00 feet to an angle point therein for a corner; thence running through the lands of the grantor herein, South 63 degrees, 23 minutes and 25 seconds East, a distance of 69.04 feet; thence continuing through the lands of the grantor herein the following ten courses and distances:

- (1) South 26 degrees, 41 minutes and 23 seconds West, a distance of 423.57 feet;
- (2) South 23 degrees, 03 minutes and 11 seconds West, a distance of 683.80 feet;
- (3) South 26 degrees, 36 minutes and 35 seconds West, a distance of 2428.94 feet;
- (4) South 29 degrees, 26 minutes and 12 seconds West, a distance of 296.20 feet;
- (5) running along a curve to the right having a radius of 6030.00 feet, a distance of 808.34 feet;
- (6) South 37 degrees, 07 minutes and 02 seconds West, a distance of 2932.2 feet;
- (7) South 38 degrees, 50 minutes and 05 seconds West, a distance of 399.82 feet;
- (8) South 37 degrees, 07 minutes and 02 seconds West, a distance of 1158.11 feet;
- (9) South 84 degrees, 59 minutes and 19 seconds West, a distance of 446.19 feet;
- (10) North 77 degrees, 02 minutes and 32 seconds West, a distance of 194.49 feet to an angle point in the said bounds of said lands of New York State, at a southwesterly corner of the lands of WCC, LLC; thence running along said lands of WCC, LLC, the following two courses and distances:

- (1) North 84 degrees, 59 minutes and 19 seconds East, a distance of 365.14 feet;
  - (2) North 36 degrees, 57 minutes and 19 seconds East, a distance of 13.45 feet;
- thence running through the lands of the State of New York, the following three courses and distances:

- (1) North 84 degrees, 59 minutes and 19 seconds East, a distance of 164.01 feet;
- (2) North 61 degrees, 03 minutes and 10 seconds East, a distance of 137.94 feet;
- (3) North 37 degrees, 07 minutes and 02 seconds East, a distance of 982.56 feet to a point in a southerly line of said lands of WCC, LLC; thence running along said lands, the following four courses and distances:

- (1) North 81 degrees, 47 minutes and 19 seconds East, a distance of 21.32 feet;
- (2) North 36 degrees, 57 minutes and 19 seconds East, a distance of 433.26 feet;
- (3) North 36 degrees, 57 minutes and 19 seconds East, a distance of 1562.51 feet;
- (4) North 36 degrees, 57 minutes and 19 seconds East, a distance of 443.92 feet; thence running through the lands of the said State of New York, North 36 degrees, 57 minutes and 19 seconds East, a distance of 177.95 feet to the bounds of the lands of WCC, LLC; thence running along said lands the following two courses and distances:

- (1) North 36 degrees, 57 minutes and 19 seconds East, a distance of 915.69 feet;
- (2) North 34 degrees, 31 minutes and 01 seconds East, a distance of 241.23 feet to the northeasterly corner thereof at the southeasterly corner of the lands of Margaret Kennedy as described in book 953 of deeds at page 270; thence running along said lands the following three courses and distances:

- (1) North 30 degrees, 53 minutes and 41 seconds East, a distance of 770.20 feet;
- (2) North 26 degrees, 36 minutes and 35 seconds East, a distance of 327.26 feet;

(3) North 26 degrees, 36 minutes and 35 seconds East, a distance of 301.33 feet to the southeasterly corner of lands of Francis Hogan as described in book 795 of deeds at page 238; thence running along said lands, North 26 degrees, 36 minutes and 35 seconds East, a distance of 1764.15 feet to the northeasterly corner thereof; thence running along the northerly bounds thereof, South 81 degrees, 51 minutes and 35 seconds West, a distance of 92.33 feet; thence running through the lands of the said State of New York, North 26 degrees, 36 minutes and 35 seconds East, a distance of 166.20 feet to a point therein for a corner; thence still through the lands of the State of New York, passing over the Feeder Canal, North 26 degrees, 36 minutes and 35 seconds East, a distance of 99.01 feet to the point and place of beginning, containing 14.34 acres of land to be the same more or less.

Bearings given in the above description refer to grid North.

**EXCEPTING AND RESERVING** from the above-described premises those lands lying in the Town of Kingsbury.

**TOGETHER** with and **SUBJECT** to all enforceable covenants, easements, restrictions and conditions of record.

**BEING** a portion of the premises conveyed by United States of America, acting by and through the U.S. Environmental Protection Agency to Counties of Warren and Washington Industrial Development Agency by deed dated February 19, 2021, and recorded on March 1, 2021 in the Washington County Clerk's Office as Instrument # 2021-1212.

**TMP: #163.-2-15.5**

**ALL THAT CERTAIN PIECE OR PARCEL** of land situate, lying and being in the Town of Fort Edward, County of Washington and the State of New York being portions of Canal Parcel No. 493 and Canal Parcel No. 5126, more particularly bounded and described as follows:

**BEGINNING** at a point in the most northerly corner of the said Canal Parcel No. 493 and Canal Parcel No. 5126 as noted above and in the westerly bounds of the lands of WCC, LLC., by deed book 900 at page 293; Said point being North 65 degrees, 01 minutes and 26 seconds West a distance of 981.26 feet from a monument located 198 feet East of Station 1139+00 of the Centerline of the improved Champlain Canal, running from thence South 07 degrees, 18 minutes 19 seconds East, along said WCC, LLC., a distance of 242.65 feet to an iron rod set in the easterly bounds of said Canal Parcel No. 493; thence running North 77 degrees, 02 minutes and 27 seconds West, a distance of 164.93 feet to an iron rod set in the westerly bounds of said Canal Parcel 5126; thence running along said bounds of Canal Parcel No. 5126, North 32 degrees, 31 minutes and 20 seconds East, a distance of 241.57 feet to the point and place of beginning, containing 0.4 acres of lands to be the same more or less.

Bearings given in the above description refer to grid North.

**TOGETHER** with and **SUBJECT** to all enforceable covenants, easements, restrictions and conditions of record.

**BEING** the same premises conveyed by The People of the State of New York, acting by and through the New York State Canal Corporation to Counties of Warren and Washington Industrial Development Agency by deed dated September 23, 2020, and recorded on March 1, 2021 in the Washington County Clerk's Office as Instrument # 2021-1211.

**TMP: #163.-2-20.3 and #163.2-20.4**

**ALL THAT CERTAIN PIECE OR PARCEL OF LAND** situate, lying and being in the Town of Fort Edward, County of Washington and the State of New York, more particularly bounded and described as follows:

**BEGINNING** at a point in the easterly bounds of the lands of WCC, LLC by deed book 900 at page 293, said point also being in the westerly bounds of the lands of the State of New York, thence running through the bounds of the lands of WCC, LLC, the following two courses and distances: (1) along a curve to the left having a radius of 175.00 feet for a distance of 217.78 feet; (2) South 31 degrees, 39 minutes and 27 seconds West, a distance of 826.18 feet to a point in the northerly bounds of the lands as conveyed to the Town of Fort Edward by deed book 3218 at page 234; thence running in a westerly direction along the northerly. bounds of the lands of the Town of Fort Edward, South 82 degrees, 11 minutes and 08 seconds West, a distance of 77.73 feet; thence running through the lands of WCC LLC, by deed book 900 at page 293, the following three courses and distances: (1) North 31 degrees, 39 minutes and 27 seconds East, a distance of 875.59 feet; (2) along a curve to the right having a radius of 235.00.feet for a distance of 292.45 feet; (3) South 77 degrees, 02 minutes and 27 seconds East, a distance of 21.32 feet to a point in the westerly bounds of the lands of the State of New York; thence running in a southerly direction along the westerly bounds of the lands of the State of New York, South 32 degrees, 31 minutes and 20 seconds West, a distance of 63.68 feet to the place and point of beginning, containing 1.54 acres of land to be the same more or less. Bearings given in the above description refer to grid North.

**ALSO, ALL THAT CERTAIN PIECE OR PARCEL OF LAND** situate, lying and being in the Town of Fort Edward, County of Washington and the State of New York, more particularly bounded and described as follows:

**BEGINNING** at the southwest corner of lands of WCC, LLC, by deed book 900 at page 293, and in the easterly bounds of the lands of the State of New York Canal Corporation by parcel 493 acquired from Jarvis P. O'Brien, March 14, 1907; running thence North 07 degrees; 18 minutes and 19 seconds West, along said lands of the State of New York Canal Corporation, crossing an existing road, a distance of 63.96 feet to a point therein for a corner; thence running South 77 degrees, 02 minutes and 27 seconds East, along the northerly bounds of said road, a distance of 207.14 feet to a point in the northerly bounds of said road and the southerly bounds of said lands of WCC, LLC; thence running along said southerly bounds thereof, South 84 degrees, 59 minutes and 19 seconds West, a distance of 194.47 feet to the point and place of beginning, containing 0.14 acres of land to be the same more or less. Bearings given in the above description refer to grid North.

**TOGETHER** with and **SUBJECT** to all enforceable covenants, easements, restrictions and conditions of record.

**BEING** a portion of the same premises conveyed by WCC, LLC to Counties of Warren and Washington Industrial Development Agency by deed dated February 2, 2021 and recorded on March 1, 2021 in the Washington County Clerk's Office as Instrument # 2021-1210.

**TMP: #163.-2-19.2**

**ALL THAT CERTAIN PIECE OR PARCEL OF LAND** situate, lying and being in the Town of Fort Edward, County of Washington and the State of New York, more particularly bounded and described as follows:

**BEGINNING** at a point in the northerly bounds of the lands of the Town of Fort Edward, by deed book 3218 at page 234, said point of beginning being located South 82 degrees, 11 minutes and 08 seconds West, a distance of 126.31 feet from the northeasterly most corner of the lands as conveyed to the Town of Fort Edward by deed book 3218 at page 234; thence running through the lands to the Town of Fort Edward, South 31 degrees, 39 minutes and 27 seconds West, a distance of 43.58 feet to a point in the northerly bounds of the lands as conveyed to the Fort Edward Local Development Corp. by deed book 4005 at page 132; thence running in a westerly direction along the northerly bounds of the Fort Edward Local Development Corp., South 82 degrees, 11 minutes and 08 seconds West, a distance of 77.73 feet; thence running through the lands of the Town of Fort Edward, North 31 degrees, 39 minutes and 27 seconds East, a distance of 43.58 feet to a point in the northerly bounds of the lands of the Town of Fort Edward by deed book 3218 at page 234; thence running North 82 degrees, 11 minutes and 08 seconds East, a distance of 77.73 feet to the place and point of beginning, containing 0.06 acres of land to be the same more or less.

Bearings given in the above description refer to grid North.

**TOGETHER** with and **SUBJECT** to all enforceable covenants, easements, restrictions and conditions of record.

**BEING** the same premises conveyed by the Town of Fort Edward to Counties of Warren and Washington Industrial Development Agency by deed dated February 8, 2021, and recorded on March 1, 2021 in the Washington County Clerk's Office as Instrument # 2021-1209.

Reference is made to a map entitled "Map of a Survey made for Fort Edward Local Development Corp." made by Van Dusen & Steves Land Surveyors last revised August 12, 2020 and filed in the Washington County Clerk's Office on March 1, 2021 as Map # 13474.

**TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER THAT EXCEPTED PORTION OF THE ABOVE DESCRIBED PROPERTY LYING IN THE TOWN OF KINGSBURY, EXTENDING NORTHERLY FROM THE FORT EDWARD/ KINGSBURY TOWN LINE TO NEW YORK STATE ROUTE 196.**

RESERVING TO THE GRANTOR HEREIN AN ACCESS EASEMENT OVER THE ABOVE CONVEYED PREMISES FOR THE BENEFIT OF THE ADJACENT PROPERTY OWNED BY THE COUNTIES OF WARREN AND WASHINGTON COUNTY INDUSTRIAL AGENCY AND IDENTIFIED ON THE WASHINGTON COUNTY TAX MAPS AS TAX MAP#s 163.-2-20.1 AND 163.15-1-4.

R&R:

William L. Nikas, Esq.

**TOWN BOARD OF THE TOWN OF FORT EDWARD  
COUNTY OF WASHINGTON, STATE OF NEW YORK**

Resolution No. 15 of 2026  
Adopted \_\_\_\_\_, 2026

Introduced by \_\_\_\_\_  
who moved its adoption

Seconded by \_\_\_\_\_

**RESOLUTION PURSUANT TO NYS ENVIRONMENTAL QUALITY REVIEW ACT  
(SEQRA) RELATING TO THE ESTABLISHMENT OF THE TOWN OF FORT EDWARD  
CANALSIDE ENERGY PARK WATER DISTRICT**

**WHEREAS**, the Town Board of the Town of Fort Edward is considering the establishment of the Town of Fort Edward Canalside Energy Park Water District, which will consist of the construction of water facilities to provide water service to the property contained within the boundaries of the proposed District, as is more specifically described in the Map, Plan & Report; and

**WHEREAS**, the Town Board has determined that the proposed action is subject to environmental review pursuant to the New York State Environmental Quality Review Act (SEQRA) and its implementing regulations found at 6 NYCRR Part 617; and

**WHEREAS**, the Counties of Warren and Washington Industrial Development Agency (the “Agency”) previously established itself as Lead Agency for the coordinated environmental review of the proposed action pursuant to SEQRA; and

**WHEREAS**, the Town Board has reviewed the Amended Part 1 Full Environmental Assessment Form (EAF), together with supporting information, and Resolution 01-26 of the Agency adopted January 20, 2026 concerning the potential environmental impacts of the proposed establishment of the Town of Fort Edward Canalside Energy Park Water District and the Agency’s issuance of a Negative Declaration.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Fort Edward hereby acknowledges and accepts the Negative Declaration issued by the Agency on January 20, 2026 in connection with the establishment of the Town of Fort Edward Canalside Energy Park Water District.

**BE IT FURTHER RESOLVED**, that the Town Board finds that the requirements of the NYS Environmental Quality Review Act and 6 NYCRR Part 617 have been satisfied with respect to the environmental review of the proposed establishment of Town of Fort Edward Canalside Energy Park Water District.

**TOWN BOARD OF THE TOWN OF FORT EDWARD  
COUNTY OF WASHINGTON, STATE OF NEW YORK**

Resolution No. 16 of 2026

Adopted \_\_\_\_\_, 2026

Introduced by \_\_\_\_\_  
who moved its adoption

Seconded by \_\_\_\_\_

**AUTHORIZING RESOLUTION PURSUANT TO ARTICLE 12 OF TOWN LAW TO  
ESTABLISH THE TOWN OF FORT EDWARD CANALSIDE ENERGY PARK WATER  
DISTRICT**

**WHEREAS**, a petition dated January 20, 2026 has been duly filed with the Town Clerk of the Town of Fort Edward (the “Town”) pursuant to Article 12 of the Town Law of the State of New York for the establishment of a water district in the Town to be known as the “Town of Fort Edward Canalside Energy Park Water District” (the “District”); and

**WHEREAS**, said petition was signed and acknowledged, in the manner required by law, and complies with the requirements of Town Law section 191 and sets forth the boundaries of the District, the improvements to be constructed and the estimated costs thereof; and

**WHEREAS**, a Map, Plan and Report describing the proposed District and improvements has been prepared by LaBella Associates, PC and has been duly filed with the Town Clerk and is available for public inspection during regular business hours; and

**WHEREAS**, the Town Board previously adopted a Resolution and Order calling for a public hearing on the establishment of the District pursuant to Town Law section 193; and

**WHEREAS**, notice of said public hearing was duly published and posted as required by law; and

**WHEREAS**, a public hearing was held on March 9, 2026 at 7:05 pm at the Town Hall, at which all persons desiring to be heard were duly heard.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Fort Edward, after due deliberation, hereby determines as follows pursuant to NY Town Law section 194:

1. That the petition filed with the Town on January 20, 2026 was signed, and acknowledged, as required by law and is otherwise sufficient.
2. That the notice of public hearing was published and posted as required by law and is

otherwise sufficient.

3. That all property and property owners within the proposed Town of Fort Edward Canalside Energy Park Water District are benefited thereby.

4. That all property and property owners benefited are included within the limits of the proposed Town of Fort Edward Canalside Energy Park Water District.

5. That it is in the public interest to establish the proposed Town of Fort Edward Canalside Energy Park Water District.

6. That the proposed improvements are as follows: construction of water facilities to provide water service to the property contained within the boundaries of the proposed District, as is more specifically described in the Map, Plan & Report.

7. That the total maximum amount to be expended on the District is Two Million One Hundred Forty Three Thousand Dollars (\$2,143,000.00).

8. That the estimated cost of the operation and maintenance charges are more fully described in the Map, Plan and Report, which provisions are incorporated herein by reference.

9. That the estimated cost of the water charges is more fully described in the Map, Plan and Report, which provisions are incorporated herein by reference.

10. That the boundaries of the proposed District, which shall consist of one parcel. Reference to the Town Tax Map Parcel Number and Name of Owner are as they appear in the Washington County Tax Rolls in the year 2025:

All that certain piece or parcel of land situate, lying and being in the Town of Fort Edward, County of Washington and the State of New York, more particularly bounded and described as follows:

BEGINNING at the point in the northwesterly bounds of the lands of the People of the State of New York, known as the Champlain Canal, where the same is intersected by the westerly bounds of the corporate lines of the Town of Fort Edward and the easterly corporate line of the Village of Fort Edward, being also in the easterly bounds of lands of James and Julia Wilson; running thence along said lands North 07 degrees, 42 minutes and 02 seconds West, along said Village/Town line, a distance of 179.92 feet to the northeasterly corner of said lands of Wilson; thence running along said Village/Town line North 08 degrees, 9 minutes and 51 seconds West, a distance of 1,600.47 to a point in the easterly line of CP Railroad; thence running along said line of CP Railroad North 08 degrees, 09 minutes and 51 seconds West, a distance of 116.40 feet to an angle point in said CP Railroad; thence continuing along said railroad, North 35 degrees, 42 minutes and 22 seconds East, a distance of 764.14 feet to the southwesterly corner of a strip of land owned by the State of New York for a drainage ditch; thence running along said drainage ditch, North 82 degrees, 11 minutes and 08 seconds East, a distance of 1303.19 feet to the westerly bounds of other lands of the State of New York, known as the Champlain Canal; thence running along said canal lands the following four courses and distances:

- (1) South 29 degrees, 34 minutes and 50 seconds West, a distance of 1220.55 feet;
- (2) South 00 degrees, 06 minutes and 10 seconds East, a distance of 297.86 feet;
- (3) North 69 degrees, 09 minutes and 20 seconds East, a distance of 42.12 feet;
- (4) South 34 degrees, 15 minutes and 20 seconds West, a distance of 1610.48 feet to the point and place of beginning, containing 50.96 acres of land to be the same more or less.

Tax Map Parcel No.	Address	Owner
163.-2-20.1	470 Lock 8 Way	Counties of Warren and Washington IDA

**BE IT FURTHER RESOLVED**, that the Town Board of the Town of Fort Edward hereby establishes the Town of Fort Edward Canalside Energy Park Water District in accordance with the provisions of NY Town Law Article 12.

**BE IT FURTHER RESOLVED**, that the Town Clerk is hereby directed to record this resolution and cause the same to be filed as required by law, including filing with the Office of State Comptroller.

## Aimee Mahoney

---

**From:** Ben Bramlage <ben.bramlage01@gmail.com>  
**Sent:** Friday, February 13, 2026 3:44 PM  
**To:** Mayor Traver; Tim Fisher; Aimee Mahoney; clerk@villageoffortedward.gov; nikaslawfirm@gmail.com; Matt Fuller  
**Subject:** As the public comment period draws to a close

Mayor Traver and Supervisor Fisher,

I am following up from the last times that I have spoken to you both as we are now coming to the close of the public comment period on the ESMI/Clean Earth project. I fully understand how a situation like the one that you have been presented with may make both boards feel somewhat isolated or on an island. I also understand how the boards may be hesitant to take a formal stance at this point in the process although I could make an argument for why the boards might want to take a formal stance. Be assured in any case, that your boards and the communities you represent are not on an island.

At a minimum, Carrie Woerner and Matt Simpson are engaged with the situation. Jake Ashby, Dan Stec and Elise Stefanik are at least aware of it. The Village of Hudson Falls and the Towns of Kingsbury and Moreau have taken formal stances in opposition to the project. I am told that the Town of Northumberland has as well, and the City of Glens Falls and the Town of Granville are considering their options in regards to opposing the project. The Washington County Board of Supervisors has submitted a letter to NYSDEC's Commissioner, Executive Staff and Region 5 regional leadership and permitting staff pressing for a full DEC led public hearing to be held. This is significant because as of yesterday, no decision had been made by DEC regarding holding a public hearing. Numerous other Washington County Supervisors have expressed concern and asked for additional information.

Earth Justice, the environmental legal group that assisted in opposing Saratoga Biochar, is finalizing an extensive letter in opposition of the project to DEC. At least 2 other significant legal groups have joined Earth Justice in preparing the letter of opposition and, as of this morning, 71 groups and organizations from across the region, the Northeast and the country have signed on to the letter. By comparison, the Earth Justice letter opposing Saratoga Biochar had roughly 25 groups sign on. We have no way of knowing how many individual letters opposing the project have been submitted to DEC but anecdotally it numbers in the many hundreds.

Please forward this information to your board members and other town and village officials as you see fit. Clearly, this is going to be a long and drawn out process and we, as a community, are all in it together regardless of any political affiliations or disparate points of view on any other topics.

As always, feel free to contact me at any time with any questions, comments, or concerns.

Best,  
Ben Bramlage