AGENDA TOWN OF FORT EDWARD TOWN BOARD REGULAR MEETING DECEMBER 9, 2024 –7:00 P.M.

Call to Order.

Pledge of Allegiance:

ROLL CALL:

Supervisor Fisher

Councilman Suprenant Councilman Middleton Councilwoman Collier Councilwoman Mullen

OTHERS PRESENT:

APPROVAL OF MINUTES: Minutes of the public hearing & regular meeting of November 12, 2024

APPROVAL OF REPORTS: Town Clerk, Town Justice, Building Inspector, Highway, Supervisor, Dog Control Officer & Assessor as submitted

APPROVAL OF BILLS:

ABSTRACT #12

| GENERAL A: | \$ 16,532.62 |
|-------------------------|-----------------|
| GENERAL B: | \$ 30.00 |
| HIGHWAY: | \$ 5,177.56 |
| MUNICIPAL: | \$ 9,990.02 |
| SPECIAL LIGHTING: | \$ 3,673.21 |
| SPECIAL WATER: | \$ 1,685.63 |
| SPECIAL WATER 2: | \$ 40.00 |

TOTAL: \$37,129.04

BUSINESS:

- Susan Malvuccio resignation letterSet End of year meeting dateESMI Discussion

| RES | $oldsymbol{old}$ | LU1 | Γ IO | NS: |
|-----|------------------|-----|-------------|-----|
| | | | | |

CORRESPONDENCE:

UNFINISHED BUSINESS:

ADJOURNMENT:

Clerk's Monthly Report November 01, 2024 - November 30, 2024

| Account Description | on Fee Description | Account# | Qty | Local Share |
|---------------------|----------------------------------|------------|---------------------|-------------|
| Conservation | Conservation | A1255 | 7 | 12.15 |
| | | | Sub-Total: | \$12.15 |
| Dog Licensing | Female, Spayed | A2544 | 6 | 66.00 |
| Dog Licensing | Female, Unspayed | A2544 | 2 | 34.00 |
| Dog Licensing | Male, Neutered | A2544 | 8 | 88.00 |
| Dog Licensing | Male, Unneutered | A2544 | 3 | 51.00 |
| | | | Sub-Total: | \$239.00 |
| MISC. FEES | Certified Copies | A 1603 | 10 | 100.00 |
| MISC. FEES | Interest | A 2401 | . 1 | 0.28 |
| MISC. FEES | Red Landfill Stickers | A 2130 | 2002 | 4,004.00 |
| MISC. FEES | Water Rents | SW 2140 | 10 | 2,732.81 |
| | | | Sub-Total: | \$6,837.09 |
| PERMIT FEES | Building Permits | B 2590 | 3 | 7,200.00 |
| | | | Sub-Total: | \$7,200.00 |
| PLAN & ZONE | Zoning Fees | B 2110 | 1 | 1,412.50 |
| | | | Sub-Total: | \$1,412.50 |
| | | Total Loca | al Shares Remitted: | \$15,700.74 |
| Amount paid to: | Animal Population Control | | | 29.00 |
| Amount paid to: | NYS Environmental Conservation | | | 207.85 |
| Total State, Coun | ty & Local Revenues: \$15,937.59 | Total Non | -Local Revenues: | \$236.85 |

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Aimee Mahoney, Town Clerk, Town of Fort Edward during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

| | | (Senies & Over) | plakager |
|------------|------|-----------------|----------|
| Supervisor | Date | Town Clerk | Date |

From: 11/01/2024

Washington

To: 11/30/2024

DOG LICENSE MONTHLY REPORT

12/02/2024 Aimee Ives

Town Clerk

Town of Fort Edward

90

Send Copy To:

Animal Population Control

| AND FEES | Dogs | Xrs | Unspay | neasan | Unspayed Statutory Fee (B) | ayed ry Fee) | Spayed Statutory Fee (C) | Fee | Local H | Fee (D) | Late Penalty (E) | (E) | Spayed Fee | e (F) | Unspayed Fee (G) | ?ee (G) |
|---------------------------------|-----------|----------|------------|----------|----------------------------------|---------------------|---|-------------|---------|----------|--------------------------------|----------|-------------|-----------|------------------|---------|
| 1. Spay/Neuter | 14 | 14 | 0 | | | NO FEE | @ 0.00 | 0.00 | @ 11.00 | 154.00 | 0 @ 0.00 | 0.00 | @ 1.00 | 14.00 | | NO FEE |
| Unspay/Unneut | 5 | Сī | 0 | 5 — e | 0.00 | 0.00 | NO | FEE | @ 17.00 | 85.00 | 0 0.00 | 0.00 | | | 0 3.00 | 15.00 |
| 3. Exemption | 0 | 0 | | | | NO FEE | NO | 円円円 | | NO FEE | No | NO FEE | (a) | 0.00 | 0 | 0.00 |
| 4. Purebred (1-10) | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 e | 0.00 | 0.00 | 0.00 | 0.00 |
| 5. Purebred(11-25) | 0 | 0 | _ | 0 | 0.00 | 0.00 | 0.00 | 0.00 | a 0.00 | 0.00 | 0.00 | 0.00 e | 0.00 | 0.00 | 0.00 | 0.00 |
| 6. Purebred(26+) | 0 | 0 | | 0 @ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 @ | 0.00 | 0.00 | 0.00 | 0.00 |
| 7. TOTALS | 19 | 19 | 0 | 5 | | \$0.00 | | \$0.00 | | \$239.00 | | \$0.00 | | \$14.00 | | \$15.00 |
| REPLACEMENT AND | | PUREBRED | ED | | | | 0 | Column H | | Column | I (Local) Col | Column J | (Statutory) | | | |
| Ö | PROCESSED | ED | | | | | | # Each | | | Tag Fees | | Tag Fees | <i>.,</i> | | |
| Keplacem | nt Ta | ags | | | | | | 0 | | | 0.00 | | 0.00 | | | |
| 9. Purebred | Tags | | | | | 190 | | 0 | | | 0.00 | | 0.00 | | | |
| 10. TOTALS | | | | | | | *************************************** | 0 | | | \$0.00 | | \$0.00 | | | e. |
| DISBURSEMENTS | | (to | T.C.V.) | 7.) | | | | (to County) | ınty) | | (to Animal Population Control) | pulati | on Control) | | | |
| 12. Local? of | 7B + | 7C | | | \$0.00 | 15. | Stat% of 7B | + 7C | | \$0.00 | 18. 100% of 7F + 7G | F + 7G | \$29.00 | 0 | | |
| 13. Locals of | 7D + | 7E | + 101 | | \$239.00 | 16. | Stat% of 10J | J | | \$0.00 | | | | | | |
| 14. Total | | | | | \$239.00 | 17. | Total | | | \$0.00 | | | | | | |
| Amount paid | |): Co | to: County | Trea | Treasurer for | Dog | Licenses | : | | | \$0.00 | 0 | | | | |
| Amount paid | | : An | to: Animal | Popu | lation Co | Population Control | | : | | | \$29.00 | 0 | | | | |
| | | | | | | | | | | | | | | | | |

LICENSE SUMMARY

- Number of Original Standard Dog Licenses:
- 12 Number of Original Purebred Dog Licenses:
- ω Number of Standard Renewals (including New Owner Licenses):
- 4. Number of Purebred License Renewals:
- Total of Lines 1-3:

5

| 19 | 0 | 16 | 0 |
|----|---|----|---|

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Town of Fort Edward, NY Dog Control DCO Report November 2024

I do not contract with WCPH to handle 10 day QT bite reports. I do keep track of all reported bites in the town.

I have been in attendance at the New York State Veterinary Conference held by Cornell School of Veterinary Medicine. The information in some of the seminars is helpful when a resident calls to ask me advice on something going on with their pet. The nutrition information I am learning helps me help them make good choices for their pet that may help with other issues. The medical information helps me to direct them to a good vet in the area for the issue they are looking for help with. I am earning CE credits by attending this conference online and currently have 41 CE credits for this year. I attended last year and I was the only ACO/DCO in the state of NY to attend. The school has informed me I am the only one this year as well. They allowed me to sign up as a student to receive the best possible price for the seminar as this year there were no scholarships to apply for to help defray the cost.. The conference is available for attendance until mid December and I will attend as many seminars as possible.

11/6&7 - I attended the NY State Ag and Markets training seminar for ACO/DCOs in Guilderland. Several laws and topics were discussed including the new shelter requirement for municipal dogs that goes into effect next December, Article 26c.

11/11- I attended a webinar on seizing animals in NY state. I was invited to this 2 hours session by the Washington County DA, Tony Jordan.

11/18-21 I was in constant with the kennel manager from Barks and Rec. I volunteered to help organize an adoption event to assist in getting the unclaimed dogs homes for the holiday season. This event will be held on 12/7.

11/10- I received a call from people on ATVs that a loose dog had followed them down Duer Rd. They knocked on doors and no one seemed to know the dog. I picked him up and transported him to Barks and Rec. No came forward to claim him.

11/12- I received a message from a man on Broadway who said he needed help with an animal but that it was not a dog. I called back and left a message. I directed him to the DEC for wildlife and the WCS for anything else. I did not hear back from him.

11/13- I received a call from someone who found a husky on Leavy Hollow Rd. As I was getting ready to pick the dog up the owner saw my pest and contacted the person with his dog. The dog was returned to the owner who lives in Argyle. The dog was staying with his mother and wandered off.

11/14- I received a call from a realtor who found ferrets in an abandoned house on Lower Allen St. I reached out to the WCS. A deputy made contact with the former owner of the property's daughter who said the ferrets would be gone by Saturday. 11/18- I confirmed the ferrets had been removed from the abandoned home.

11/15- I received a complaint form from a woman on Blodgett who is having an issue with her neighbors GSD. I sent out a warning letter to the dog owner and have not heard anything else about this issue.

Shannon Celeste NACI Fort Edward DCO

CEO Report 11/24

- 11/4 2 Messages. Met with sportsplex owner issued permit to same.
- 11/5 1 message. Finished 10/24 report. Manuccia ice and water shield insp. Ok.
- 11/6 Hermance permit rvw. 3 messages.
- 11/7 Issued Permit to Hermance for rehab.
- 11/8 Online codes class
- 11/12 2 messages. Made appointments.
- 11/13 Sports plex insulation insp. Ok. 2 messages.
- 11/14 Effie complaint. Went and spoke to her. Mostly civil neighbor stuff. Got her encon number. Cell tower colocation app. Review.
- 11/15 Issue trancend permit for co location. Met with Corota RE: DURLING. Still not going to end well.
- 11/18 Research for Terry Root of stewarts. Review of possible plan. 2 messages.
- 11/19 Took an online class 2 messages.
- 11/21 Visit with wife of Durling. Made her a list of what has been inspected. Apparently they have "parted ways" with contractor. You don't say....Recieved complaint Lwr. Oak St. again. 2 messages.
- 11/25 Durling framing insp. With Tim. Need Hurricane ties on one side. Signed up for last class of this year.
- 11/26 3 messages.
- 11/27 590 Lower Oak letter sent regular and registered. Clean it up by 12/10

Treasurer's Summary Report

User: PETER Page: 1

3,872.13

-19,133.05

-1,100.00

0.00

0.00

38.46

Town of Fort Edward

| GENER | AL | FU | MD |
|-------|----|----|----|
|-------|----|----|----|

A00.8160.400

A00.8989.404

A00.0200.000

A00.0630.000

A00.2410.800

A00.2544.000

Nov. 2024

| Cash Account Balances As Follows: | | 1407 000 | | |
|-----------------------------------|---------------------------|------------------------------|------------|-------------|
| Account No | GENERAL FUND | | Prev Month | Current Per |
| A00.0200.000 | Cash in Checking | | 602,428.33 | 568,254.39 |
| | | Total Balance of Cash Accts: | 602,428.33 | 568,254.39 |
| Account No | Disbursements | | | Amount |
| A00.1110.400 | Justices/Contract.Exp. | | | 139.30 |
| A00.1355.400 | Assessors/Contract.Exp. | | | 2,080.89 |
| A00.1410.400 | Clerk/Contractual | | | 74.98 |
| A00.1420.400 | Attorney/Contract.Exp. | | | 2,000.00 |
| A00.1620.400 | Buildings/Contract.Exp. | | | 1,151.84 |
| A00.1650.400 | Cent.CommContractual | | | 1,782.74 |
| A00.1920.400 | Municipal Assoc.Dues | | | 900.00 |
| A00.3510.400 | Control of Dogs-Contract. | | | 75.00 |
| A00.5132.400 | Garage/Contract Exp. | | | 2,380.60 |
| A00.5182.400 | St.Light-Contractual | | | 206.05 |
| A00.7180.400 | Beach & Pool-Contractual | | | 338.90 |
| 100 0100 100 | | | | 000.00 |

| | Total Disbursements from Fund: | 15,040.89 |
|------------|--------------------------------|-----------|
| Account No | General Journal Adjustments | Amount |

Total Disbursements from Fund:

Refuse/Garb-Contract.Exp.

LEGAL NOTICES

Cash in Checking

Due to Other Funds

REAL PROPERTY RENT

Dog Licenses

| | | 0.00 |
|--------------|-----------------------------------|-----------|
| A00.0632.000 | DUE TO COUNTY EXPENSE | 1,614.05 |
| A00.0690.000 | OVERPAYMENTS AND CLEARING ACCOUNT | -6,956.00 |
| A00.1010.100 | Board/Pers.Services | 1,708.32 |
| A00.1110.100 | JUSTICE PERSONNEL | 1,449.50 |
| A00.1220.100 | Supervisor/Pers.Serv. | 2,882.88 |
| A00.1255.000 | Clerk Fees | -114.98 |
| A00.1355.100 | Assessors/Pers.Serv. | 3,260.30 |
| A00.1410.100 | Clerk/Pers.Serv. | 6,758.84 |
| A00.1603.000 | Registrar Fees | -540.00 |
| A00.2130.000 | Landfill Tickets | -5.474.00 |
| A00.2401.000 | Interest & Earnings | -14.88 |
| | | |

| A00.2544.000 | Dog Licenses | -454.00 |
|--------------|---------------------------|----------|
| A00.3510.100 | Control of Dogs-Pers Serv | 525.31 |
| A00.4020.100 | Regis/Vit.Stat-Pers.Serv. | 294.00 |
| A00.5010.100 | Supt.of Hwy Personnel | 5,445.24 |
| A00.7510.100 | Historian/Pers.Serv. | 126.83 |
| A00.8160.100 | Refuse/Garbage-Pers.Serv. | 3,873.60 |
| A00.9030.800 | Social Security | 1,934.87 |
| A00.9060.800 | Health Ins. | 3,913.17 |
| | | |

Total Adjustments to Fund:

TOWN OUTSIDE VILLAGE

| Cash Account Balances | As | Follows: | |
|-----------------------|----|----------|--|
|-----------------------|----|----------|--|

| Account No | TOWN OUTSIDE VILLAGE | Prev Month | Current Per |
|--------------|------------------------------|------------|-------------|
| B00.0200.000 | CASH ACCOUNT | 32,021.16 | 28,337.60 |
| | Total Balance of Cash Accts: | 32,021.16 | 28,337.60 |
| Account No | Disbursements | | Amount |
| B00.3620.400 | Bldg Inspect-Contractual | | 49.00 |

Treasurer's Summary Report

User: PETER Page: 2

Town of Fort Edward

| | 10WIT OF T OF Edward | | |
|------------------------------|------------------------------------|--------------------------|--------------------------|
| | Total Disbursements from Fund: | 7 | 49.00 |
| Account No | General Journal Adjustments | | Amoun |
| B00.0200.000 | CASH ACCOUNT | _ | -3,634.56 |
| B00.0630.000 | Due to Other Funds | | 0.00 |
| B00.2110.000 | Zoning Fees | | -200.00 |
| B00.2401.000 | Interest | | -0.76 |
| B00.2590.000 | Permits | | -200.00 |
| B00.3620.100 | Bldg Inspect-Personnel | | 2,217.30 |
| B00.8010.100 | Zoning/Pers.Serv. | | 1,199.24 |
| B00.8020.100 | Planning/Pers.Serv. | | 332.00 |
| B00.9030.800 | Social Security | | 286.78 |
| COVID Stimi | Total Adjustments to Fund: | | 0.00 |
| Cash Account Balances As Fol | | | |
| Account No | H20 COMMUNITY HOME GRANT | Prev Month | Current Per |
| CDH 0300 000 | CACH | 435,030,36 | 125 020 26 |
| CDH.0200.000 | CASH Total Balance of Cash Accts: | 135,939.26 135,939.26 | 135,939.26 135,939.26 |
| HIGHWAY FUND - OUTS | SIDE VILLAGE | .00,000.20 | 100,000.20 |
| Cash Account Balances As Fol | llows: | | |
| Account No | HIGHWAY FUND - OUTSIDE VILLAGE | Prev Month | Current Per |
| DB0.0200.000 | Cash Account | 147,666.69 | 127,753.27 |
| | Total Balance of Cash Accts: | 147,666.69 | 127,753.27 |
| Account No | Disbursements | | Amount |
| DB0.5110.400 | Gen.Repairs/Contract.Exp. | | 838.68 |
| DB0.5130.400 | Machinery-Contractual | | 4,050.61 |
| DB0.5142.400 | Snow Removal-Contractual | | 2,919.83 |
| DB0.9060.800 | Health Insurance | | 2,592.31 |
| | Total Disbursements from Fund: | | 10,401.43 |
| Account No | General Journal Adjustments | | Amount |
| DB0.0200.000 | Cash Account | | -9,511.99 |
| DB0.0630.000 | Due to Other Funds | | 0.00 |
| DB0.0632.000 | DUE TO COUNTY EXPENSE | | 559.70 |
| DB0.1120.000 | SALES TAX REVENUE | | -21,420.25 |
| DB0.2401.000 | Interest | | -3.66 |
| DB0.5110.100 | Gen.Repairs/Personnel | | 23,582.40 |
| DB0.9030.800 | Social Security | | 1,804.02 |
| DB0.9060.800 | Health Insurance | | 4,989.78 |
| 04 | Total Adjustments to Fund: | _ | 0.00 |
| Parks & Rec | | | |
| ash Account Balances As Foll | | | |
| Account No | BOA DOWNTOWN | Prev Month | Current Per |
| H21.0200.000 | CASH | 35,050.00 | 35,050.00 |
| | Total Balance of Cash Accts: | 35,050.00 | 35,050.00 |

Treasurer's Summary Report

User: PETER Page: 3

Town of Fort Edward

| | | Town of Fort Edward | | |
|-----------------------------------|-----------------------|---|---------------|-------------|
| Cash Account Balances As Follows: | | | | |
| Account No | COPHP H | igh Deductible | Prev Month | Current Per |
| H90.0200.000 | CASH | | 9,865.52 | 9,039.00 |
| | | Total Balance of Cash Accts: | 9,865.52 | 9,039.00 |
| Account No | General Journal Adjus | stments | | Amount |
| H90.0020.400 | CDPHP CHARGES | | _ | 826.52 |
| H90.0200.000 | CASH | | | -826.52 |
| | | Total Adjustments to Fund: | | 0.00 |
| MUNICIPAL | | | | |
| Cash Account Balances As Follows: | | | | |
| Account No | MUNICIPAL | | Prev Month | Current Per |
| J00.0200.000 | Cash Account | | 13,812.28 | 7,768.39 |
| | | Total Balance of Cash Accts: | 13,812.28 | 7,768.39 |
| Account No | Disbursements | | 040 10000 | Amount |
| | | | <u> </u> | |
| J00.1620.400 | Buildings Contractual | Total Disbursements from Fund: | | 6,044.17 |
| | | Total Disbursements from Fund. | | 6,044.17 |
| Account No | General Journal Adjus | stments | | Amount |
| J00.0200.000 | Cash Account | | _ | 0.28 |
| J00.2401.000 | Interest and Earnings | | | -0.28 |
| SPECIAL LIGHTING | | Total Adjustments to Fund: | | 0.00 |
| Cash Account Balances As Follows: | | | | |
| Account No | SPECIAL LIGHTING | | Prev Month | Current Per |
| | J. 200.22.00 | | | ouroner or |
| SL0.0200.000 | Cash Account | | 25,655.69 | 22,413.22 |
| | | Total Balance of Cash Accts: | 25,655.69 | 22,413.22 |
| Account No | Disbursements | | | Amount |
| SL0.5182.400 | Street Lighting-Cont. | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | / | 3,243.05 |
| | | Total Disbursements from Fund: | | 3,243.05 |
| Account No | General Journal Adjus | tments | | Amount |
| SL0.0200.000 | Cash Account | | | 0.58 |
| SL0.2401.000 | Interest Earnings | | | -0.58 |
| | | Total Adjustments to Fund: | | 0.00 |
| SPECIAL WATER | | | | |
| Cash Account Balances As Follows: | | | | |
| Account No | SPECIAL WATER | | Prev Month | Current Per |
| SW0.0200.000 | Cash Account | | 191,611.68 | 164,718.20 |
| 3110.0200.000 | Oust Account | Total Balance of Cash Accts: | 191,611.68 | 164,718.20 |
| Account No | Disbursements | | | |
| Account No | Dispuiseillelifs | | | Amount |

T00.0391.000

T00.2401.000

Due from Other Funds

INTEREST

Treasurer's Summary Report

User: PETER Page: 4

0.00

-1.30

Town of Fort Edward

| | Town of Fort Edward | | |
|-----------------------------------|--------------------------------|-------------|-------------|
| SW0.8320.400 | Water-Contractual | | 32,321.05 |
| | Total Disbursements from Fund: | _ | 32,321.05 |
| Account No | General Journal Adjustments | | Amount |
| SW0.0200.000 | Cash Account | _ | 5,427.57 |
| SW0.0630.000 | Due to Other Funds | | 0.00 |
| SW0.2140.000 | METERED SALES | | -1,860.83 |
| SW0.2148.000 | PENALTIES | | -104.54 |
| SW0.2401.000 | Interest Earnings | | -4.67 |
| SW0.2410.000 | REAL PROPERTY RENT | | -3,870.43 |
| SW0.8320.100 | Water Personnel | | 387.70 |
| SW0.9030.800 | Social Security | | 25.20 |
| | Total Adjustments to Fund: | | 0.00 |
| SPECIAL WATER DISTRICT 2 | | | |
| Cash Account Balances As Follows: | | | |
| Account No | SPECIAL WATER DISTRICT 2 | Prev Month | Current Per |
| SW2.0200.000 | CASH | 48,430.62 | 49,602.67 |
| | Total Balance of Cash Accts: | 48,430.62 | 49,602.67 |
| Account No | Disbursements | | Amount |
| SW2.8320.400 | WATER- CONTRACTUAL | _ | 43.39 |
| | Total Disbursements from Fund: | _ | 43.39 |
| Account No | General Journal Adjustments | | Amount |
| SW2.0200.000 | CASH | | 1,215.44 |
| SW2.0630.000 | DUE TO OTHER FUNDS | | 0.00 |
| SW2.2140.000 | METERED SALES | | -518.01 |
| SW2.2142.000 | UNMETERED SALES | | -840.00 |
| SW2.2148.000 | PENALTIES | | -19.58 |
| SW2.2401.000 | INTEREST AND PENALTIES | | -1.23 |
| SW2.8320.100 | WATER- PERSONNEL | | 153.84 |
| SW2.9030.800 | SOCIAL SECURITY | | 9.54 |
| | Total Adjustments to Fund: | _ | 0.00 |
| TRUST AND AGENCY | | | |
| Cash Account Balances As Follows: | TRUCT AND ACTIVOY | Description | 0 15 |
| Account No | TRUST AND AGENCY | Prev Month | Current Per |
| T00.0200.000 | Cash Account | 52,654.58 | 52,470.38 |
| | Total Balance of Cash Accts: | 52,654.58 | 52,470.38 |
| Account No | General Journal Adjustments | | Amount |
| T00.0017.000 | DEFFERRED COMPENSATION | | 0.00 |
| T00.0018.000 | State Retirement | | 319.01 |
| T00.0020.000 | CDPHP | | -289.23 |
| T00.0020.100 | AFLAC | | 155.72 |
| T00.0021.000 | State Income Tax | | 0.00 |
| T00.0022.000 | Federal Income Tax | | 0.00 |
| T00.0026.000 | Social Security | | 0.00 |
| T00.0036.000 | DUE COUNTY EXPENSE | | 0.00 |
| T00.0085.000 | Payroll Savings | | 0.00 |
| T00.0200.000 | Cash Account | | -184.20 |
| | D (0" - 1 | | |

Date: 12/05/2024

Time: 11:22:48AM

Statement of Expenditures, Encumbrances & Appropriations

User: PETER

Page:1

For Period Ending 11/30/2024 Town of Fort Edward

| | Selecting on FUND 1 | |
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| 64.27 | 4,287.95 | | 7,712.05 | | 12,000.00 | 12,000.00 | Contingent/Contract.Exp. |
|-----------------|-------------------------|--------------------------|---------------------------|----------------------------|----------------|--------------------|---|
| | 75.00 | | | | 75.00 | 75.00 | Right of Way-Contractual A00 1990 400 |
| 190.00 | 900.00- | | 1,900.00 3 | 900.00 | 1,000.00 | 1,000.00 | Municipal Assoc.Dues A00.1940.400 |
| 131.05 | 10,558.24- | | 44,558.24 ¥ | | 34,000.00 | 34,000.00 | Special Items-Insurance A00.1920,400 |
| 29.66 | 5,979.13 | | 2,520.87 | 1,782.74 | 8,500.00 | 8,500.00 | Cent.CommContractual A00.1910.400 |
| | | | | | | | A00.1650.400 |
| 119.67 | 8,852.28- | 2 | 53,852.28 * 2 | 1,151.84 | 45,000.00 | 45,000.00 | A00.1620.400 Buildings/Contract.Exp. |
| 82.44 | 1,405.00 | | 6,595.00 | | 8,000.00 | 8,000.00 | CONTRACTUAL |
| 91.67 | 2,000.00 | | 22,000.00 | 2,000.00 | 24,000.00 | 24,000.00 | Attorney/Contract.Exp. |
| | | | | | | | A00.1420.400 |
| 70.08 | 897.51 | | 2,102.49 | 74.98 | 3,000.00 | 3,000.00 | A00.1410.400 Clerk/Contractual |
| | 1,500.00 | | | | 1,500.00 | 1,500.00 | Clerk/Equipment |
| | | | | | | | A00.1410.200 |
| 90.24 | 9,863.84 | | 91,236.16 | 6,758.84 | 101,100.00 | 101,100.00 | Clerk/Pers.Serv. |
| 184.57 | 2,537.13- | | 5,537.13 | 2,080.89 | 3,000.00 | 3,000.00 | Assessors/Contract.Exp. |
| | | | | | | | A00.1355.400 |
| 92.31 | 3,260.92 | | 39,124.08 | 3,260.30 | 42,385.00 | 42,385.00 | Assessors/Pers.Serv. |
| 00.07 | 300.00 | | 1,000.00 | | 1,000.00 | 1000 | A00.1355.100 |
| D D | 500 00 | | 1 000 00 | | 1 500 00 | 1.500.00 | A00.1320.400 Auditor/Contractual |
| 55.00 | 225.01 | | 274.99 | | 500.00 | 500.00 | Supervisor/Contract Exp. |
| | | | | | | | A00.1220.400 |
| 91.71 | 2,882.94 | | 31,877.06 | 2,882.88 | 34,760.00 | 34,760.00 | Supervisor/Pers.Serv. |
| 2.94 | 33,487.37 | | 1,012.63 | 139.30 | 34,500.00 | 34,500.00 | A00.1220.100 |
| | | | | | | | A00.1110.400 |
| 91.67 | 1,449.50 | | 15,944.50 | 1,449.50 | 17,394.00 | 17,394.00 | JUSTICE PERSONNEL |
| 91.67 | 1,708.48 | | 18,791.52 | 1,708.32 | 20,500.00 | 20,500.00 | Board/Pers.Services |
| | | | , | 59 | | | A00.1010.100 |
| | 1.614.05- | | 1,614.05 | 1,614.05 | | | A00.0632.000 DUE TO COUNTY EXPENSE |
| PERCENT USED | UNENCUMBERED BALANCE | OUTSTANDING ENCUMBRANCES | YEAR-TO-DATE EXPENDITURES | MONTH-TO-DATE EXPENDITURES | AMENDED BUDGET | ORIGINAL BUDGET | ACCOUNT DESCRIPTION |
| | | | | | (| | |

Date: 12/05/2024

Time: 11:22:48AM

Statement of Expenditures, Encumbrances & Appropriations

Town of Fort Edward

User: PETER

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For Period Ending 11/30/2024 Selecting on FUND from A00 to A00

| | Selecting on Fl | JND from A00 to A00 | | | | |
|-----------|---|----------------------------|--|--|---|-----------------------------------|
| BUDGET | AMENDED BUDGET | MONTH-TO-DATE EXPENDITURES | YEAR-TO-DATE EXPENDITURES | OUTSTANDING ENCUMBRANCES | UNENCUMBERED BALANCE | PERCENT USED |
| 1/ 700 00 | 44 700 00 | אני חכת | 2000 | | 1 | ; |
| , | 3 | | 1,000 | | 1,017.07 | 22.13 |
| 1,000.00 | 1,000.00 | 75.00 | 3,279.25 ⊁ | | 2,279.25- | 327.93 |
| | | | | | | |
| 3,822.00 | 3,822.00 | 294.00 | 3,528.00 | | 294.00 | 92.31 |
| | | | | | | |
| 70,778.00 | 70,778.00 | 5,445.24 | 65,342.88 | | 5,435.12 | 92.32 |
| | | |) ; | | | |
| 1,500.00 | 00.000,1 | | 910.72 | | 589.28 | 60.71 |
| | | | 95.95 | | 95.95- | |
| | | | | | | |
| 26,000.00 | 26,000.00 | 2,380.60 | 26,980.95 | | 980.95- | 103.77 |
| 7 000 00 | 7 000 00 | 2000 | 0 | | | 3 |
| | | , | | | - | 0 |
| 1,100.00 | 1,100.00 | | 5.15 | | 1,094.85 | 0.47 |
| 27 500 00 | 27 500 00 | | 27 779 75 | | 270 75 | |
| | | | | | | |
| 26,000.00 | 26,000.00 | 338.90 | 45,001.80 | | 19,001.80- | 173.08 |
| | | | | | | |
| 8,500.00 | 8,500.00 | | 8,500.00 | | | 100.00 |
| | | | | | | |
| 1,538.00 | 1,538.00 | 126.83 | 1,395.13 | | 142.87 | 90.71 |
| 7 | 2000 | | | | | |
| 190.00 | 150.00 | | | | 150.00 | |
| 19,000.00 | 19,000.00 | | 21,281.58 | | 2,281.58- | 112.01 |
| | | | | | | |
| 55,000.00 | 55,000.00 | 3,873.60 | 45,469.26 | | 9,530.74 | 82.67 |
| 4,000.00 | 4,000.00 | | | | 4,000.00 | |
| | | | | | | |
| 45,000.00 | 45,000.00 | 3,872.13 | 42,992.21 | | 2,007.79 | 95.54 |
| 750.00 | 750.00 | | 500 00 | | 150 01 | 80 00 |
| | | | 9 | | | 0 |
| 2,000.00 | 2,000.00 | | | | 2,000.00 | |
| | ORIGINAL BUDGET 14,700.00 1,000.00 3,822.00 70,778.00 1,500.00 26,000.00 27,500.00 27,500.00 26,000.00 4,000.00 45,000.00 45,000.00 750.00 2,000.00 | AMEND | Selecting on FUND AMENDED BUDGET 14,700.00 1,000.00 3,822.00 70,778.00 1,500.00 26,000.00 27,500.00 27,500.00 150.00 19,000.00 45,000.00 750.00 2,000.00 | Selecting on FUND from A00 to A00 YEL AMENDED BUDGET AMENDED BUDGET 14,700.00 14,700.00 3,822.00 75.00 75.00 75.00 75.00 75.00 75.00 75.00 26,000.00 27,500.00 27,500.00 27,500.00 3,872.13 45,000.00 2,000.00 3,872.13 | Selecting on FUND from A00 to A00 MONTH-TO-DATE EXPENDITURES | Selecting on FUND from A00 to A00 |

Date: 12/05/2024

Time: 11:22:48AM

Statement of Expenditures, Encumbrances & Appropriations

Town of Fort Edward

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For Period Ending 11/30/2024

A00.9055.800 A00.9030.800 A00.9010.800 A00.8989.404 A00.8989.400 A00.8810.400 A00.9730.700 A00.9730.600 A00.9060.800 ACCOUNT State Retirement **BAN-Interest** Bond Anticipation Note Health Ins. Disability Social Security LEGAL NOTICES COMMUNITY/NEWSLETTER Cemeteries/Contract.Exp. ACCOUNT DESCRIPTION Report totals 929,623.00 ORIGINAL BUDGET 58,000.00 35,000.00 45,000.00 72,668.00 1,200.00 7,000.00 1,403.00 1,000.00 300.00 AMENDED BUDGET 929,623.00 45,000.00 Selecting on FUND from A00 to A00 58,000.00 72,668.00 35,000.00 1,403.00 1,200.00 1,000.00 7,000.00 300.00 MONTH-TO-DATE EXPENDITURES 48,827.80 3,913.17 1,934.87 38.46 **EXPENDITURES** YEAR-TO-DATE 821,418.24 72,668.00 54,517.68 26,927.39 9,505.15 1,402.50 161.28 243.23 595.00 **ENCUMBRANCES** OUTSTANDING UNENCUMBERED 108,204.76 45,000.00 8,072.61 3,482.32 BALANCE 2,505.15-138.72 956.77 405.00 0.50 PERCENT 135.79 100.00 99.96 94.00 53.76 20.27 59.50 76.94 88.36 USED

To The Board of Supervisors,

As of this date, I am submitting my resignation from the Board of Assessment Review (BAR). Of importance, I am genuinely grateful for the guidance from the BAR committee members and leadership of Mrs. Rosanne Lemery.

Mrs. Lusan Malruccio
Mrs. Susan Malvuccio